

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF DELAWARE

BOSTON SCIENTIFIC CORPORATION and	)	
BOSTON SCIENTIFIC SCIMED, INC.,	)	
	)	
Plaintiffs,	)	
	)	
v.	)	C.A. No. 05-768-SLR
	)	
CONOR MEDSYSTEMS, INC.,	)	
	)	
Defendant.	)	

**NOTICE OF VIDEOTAPED DEPOSITION OF DAVID FISCHELL**

PLEASE TAKE NOTICE that pursuant to Rule 30 of the Federal Rules of Civil Procedure, Defendant Conor Medsystems, Inc. will take the deposition on oral examination of David Fischell on Monday, March 5, 2007 at 10 a.m. at the offices of Giordano, Halleran & Ciesla, 125 Half Mile Road, Middletown, NJ 07701. The deposition will be recorded by videotape as well as stenographically before a Notary Public or other officer authorized to administer oaths, and shall continue from day to day until completed, with such adjournments as to time and place as may be necessary.

You are invited to attend and cross-examine.

ASHBY & GEDDES

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Dated: February 27, 2007

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